

● PRINTER RUSH ● (PTO ASSISTANCE)

E#-B

Application : 09/096,832 Examiner : Barrett GAU : 3738 ~~3626~~

From: MR Location: 10C FMF FDC Date: 03-19-05

Tracking #: 06031318 Week Date: 10-25-04

DOC CODE	DOC DATE	MISCELLANEOUS
<input type="checkbox"/> 1449	_____	<input type="checkbox"/> Continuing Data
<input type="checkbox"/> IDS	_____	<input type="checkbox"/> Foreign Priority
<input checked="" type="checkbox"/> CLM	_____	<input type="checkbox"/> Document Legibility
<input type="checkbox"/> IIFW	_____	<input type="checkbox"/> Fees
<input type="checkbox"/> SRFW	_____	<input type="checkbox"/> Other
<input type="checkbox"/> DRW	_____	
<input type="checkbox"/> OATH	_____	
<input type="checkbox"/> 312	_____	
<input type="checkbox"/> SPEC	_____	

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MAR 29 RE
FBI - WASH D.C.

[RUSH] MESSAGE: Please provide the correct claim set to be used for publication.
Only Amendment A is present in the file.

[XRUSH] RESPONSE:

INITIALS:

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
REV 10/04